

A BETTER SOUTH DAKOTA PAC
P O BOX 2624
RAPID CITY, SOUTH DAKOTA 57709-2624
TELEPHONE: 605.394.3310 EXT 11



28 May 2004

RECEIVED

JUN 01 2004

S.D. SEC. OF STATE

Kea Warne, Election Supervisor
SD Secretary of State
State Capitol Building
500 East Capitol Avenue
Pierre, South Dakota 57501-5070

RE: Amended Pre-Primary Report

Dear Kea:

Enclosed is an *Amended Pre-Primary Report* for *A Better South Dakota PAC*. On the PAC's original Pre-Primary Report submitted 25 May 2004, Casey Peterson, CPA, was listed as a contributor of \$1,250 to the PAC. Today, I received a telephone call from Casey Peterson, who has been advised by legal counsel that he cannot contribute to the PAC due to potential conflict of interest.

To resolve this, *A Better South Dakota PAC* issued a check in the amount of \$1,250 to Casey Peterson, to reimburse him for his contribution. In return, Casey's wife, Kathryn Peterson, a homemaker, contributed \$1,250 to the PAC, and is listed as a contributor on the enclosed *Amended Pre-Primary Report* for *A Better South Dakota PAC*.

Thank you for your time on this report.

Kind regards,

Kati Jenkins, Treasurer

encl

Filed this 1st day of June 04
Chi Nelson
SECRETARY OF STATE

State of South Dakota
Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

JUN 01 2004

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See "South Dakota Campaign Finance Reporting Guidelines" for specific instructions on completing this report.

Name of Candidate or Committee: A Better South Dakota PAC

Complete Mailing Address: 1309 West Main Street; P O Box 2624; Rapid City SD 57709-2624

Name of Person Making Report: Kati Jenkins

Daytime Phone Number: 605-394-3310 ext 11

If you are a candidate, what office are you seeking: N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report: Amended Pre-Primary Report

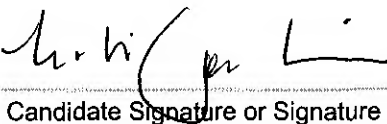
For Reporting Period Ending: May 22, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Kati Jenkins (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 05/28/2004



Candidate Signature or Signature of Committee Treasurer or Chairperson

A Better South Dakota PAC

May 22, 2004

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

\$0.00

[illegible]

\$1,250.00

A Better South Dakota PAC

May 22, 2004

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Total:	\$0.00

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		\$0.00

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	\$0.00

A Better South Dakota PAC

May 22, 2004

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

A Better South Dakota PAC

May 22, 2004

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: A Better South Dakota PAC
For the reporting period ending: May 22, 2004

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:	<u>\$1,410.00</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$1,250.00
	Schedule B - Fund-Raising Events	\$0.00
	Schedule C - In Kind Contributions	\$0.00
	Schedule D - Other Income	\$0.00
	Total of all Receipts	\$1,250.00
3.	Total Monetary Receipts	\$1,250.00
4.	Candidate's Personal Contribution to Own Campaign	<u>\$0.00</u>
5.	Monetary Loans to Candidate or Committee During Reporting Period	<u>\$0.00</u>
6.	Monetary Loans Repaid During Reporting Period	<u>\$0.00</u>
7.	Expenditures - Schedule E	\$2,270.00
8.	Unpaid Obligations - Schedule F	\$0.00
9.	Amount on hand at the close of this reporting period. *	\$390.00

*The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.